Let me tell you any information you give me will be kept strictly confidential. Also, let me tell you that this interview is completely voluntary. Should we come to any question that you don't want to answer, just let me know and we'll go on to the next question.

For quality control purposes, this phone conversation may be monitored by one of my supervisors.

PRESS g TO PROCEED @
[0] <g>

I'd like to start by asking you some general questions about the community in which you live.

Would you say you live in a rural community, a small city or town, a suburb, or an urban community?

RURAL COMMUNITY..........................1
SMALL CITY OR TOWN, VILLAGE..............2
A SUBURB.................................3
URBAN COMMUNITY..........................4
OTHER: SPECIFY...........................5 @

DO NOT KNOW.........................98
REFUSED.................................99

[0] <1> [goto X1a] <2-4> <5> [#specify]
<98><99> [missing] [default goto X2]

How close, (in miles) are you to a city?

LESS THAN ONE MILE......................0
MILES......................................1-500 @

DO NOT KNOW.........................998
REFUSED.................................999

[0] <0-500>
<998,999> [missing]

In your opinion, what is the most important problem facing your community [n] today?

IF THE PROBLEM FOCUSES ON THE ENVIRONMENT OR NATURAL RESOURCES.............1
IF THE PROBLEM FOCUSES ON ANY OTHER ISSUE
IN THE COMMUNITY.................................2 @

DO NOT KNOW OF ANY PROBLEM...............d
REFUSED...........................................r

[@] <1,2> [goto codeprob]
<d> [goto M1] <r> [goto M1]

>commprob< [copy commprob in commprob]

ENTER PROBLEM MENTIONED AT THIS SCREEN.......@

[@] [allow 25]

>X2c<
If you were going to find a program that focused on [green] [fill commprob] [n]
for yourself or someone in your community, where would you most likely go?

Internet.................................22
Michigan State University..............1
Local Police or Sheriff ..............2
Local or state human service organization......3
Local school, local school board.....4
Local church/temple/synagogue......5
Medical profession (doc/nurs/hosp)...6
Local government (city/county/commission/road commission)....7
State government, state agency
{mesc/etc, dnr,deq}.....................8
College or University
OTHER THAN MSU.....................9
Neighborhood groups................10
[<98> in codenvi] [goto X4]

>if1< [if X2 eq <1> goto X4]

>M1< [copy M1 in M1]
[if M1 eq <d>] [store <98> in codenvi] [goto X4] [endif]
[if M1 eq <r>] [store <99> in codenvi] [goto X4] [endif]
| [goto codenvi]

Thinking about natural resources and our environment, (in your opinion)
what is the most important (natural resource or environmental) issue
facing your community?

DO NOT KNOW.........................d @
REFUSED.................................r

[@] [allow 25]

>ID2< [allow 5] [loc 17/1] [#store csid in ID2] [copy ID2 in ID2]
>R2< [allow 1] [#preset <2>] [copy R2 in R2]

>envprob< [copy envprob in envprob]
[if M1 eq <d>] [store M1 in envprob] [endif]
[if M1 eq <r>] [store M1 in envprob] [endif]
[if M1 eq <d> or M1 eq <r>] [goto X4] [endif]

>M1a<
If you were going to find an educational program that focused on
[green] [fill envprob] [n] for yourself or your family where would you most likely go?

Michigan State University.............1
Local Police or Sheriff ..............2
Local or state human service organization.....3
Local school, local school board.....4
Local church/temple/synagog.........5
Medical profession (doc/nurs/hosp)...6
Local government (city/county/
commission/road commission).......7
State government, state agency
(mesc/etc, dnr,deq)................8
College or University
OTHER THAN MSU..................9
Neighborhood groups................10

Internet..........................22
Family/Friends/Co-Workers ......11
Local businesses...............12
Newspapers/television/media....13
Federal gov/(reps/senators)......14
Private sector..................15
Civil rights groups............16
Consumer action groups (bbb)...17
Financial resources (banks)...18
Internet..........................19
Libraries.........................20
Local group/cooperative/......21
Miscellaneous....................90
DO NOT KNOW.....................98
REFUSED..........................99

Thinking about [green] young [n] people, (in your opinion), what is the most important problem facing [green] children and youth [n] in your community today?

MOST IMPORTANT PROBLEM: CHILDREN/YOUTH...........@

DO NOT KNOW.....................d
REFUSED..........................r

If you were going to find an educational program that focused on [green] [fill chilprob] [n] for yourself or someone in your family, where would you most likely go?

Michigan State University.............1
Local Police or Sheriff ..............2
Local or state human service organization.....3
Local school, local school board.....4
Local church/temple/synagog.........5
Medical profession (doc/nurs/hosp)...6
Local government (city/county/
commission/road commission).......7
State government, state agency
(mesc/etc, dnr,deq)................8

Internet..........................22
Family/Friends/Co-Workers ......11
Local businesses...............12
Newspapers/television/media....13
Federal gov/(reps/senators)......14
Private sector..................15
Civil rights groups............16
Consumer action groups (bbb)...17
Financial resources (banks)...18
Internet..........................19
Libraries.........................20
Local group/cooperative/......21
Extension Familiarity-Utilization Survey
Coding Instrument Version
IPPSR-OSR

College or University Miscellaneous ..........................90
OTHER THAN MSU ........................................9
DO NOT KNOW ...........................................98 @
Neighborhood groups ......................10 REFUSED ...........................................99
[@] 0 [#specify] <1-25><90> <98,99> [missing]

>M2< [copy M2 in M2]
[if M2 eq <d>] [store <98> in codenvi] [goto M3] [endif]
[if M2 eq <r>] [store <99> in codenvi] [goto M3] [endif]
[goto codefarm]

Now, thinking about those who make their living from [green] farming [n],
what is, (in your opinion), the most important problem facing
[green] farmers and agricultural producers [n] in Michigan?

(DEF: People who grow crops, raise livestock, or those involved
in nursery or greenhouse operations, landscaping, etc)

MOST IMPORTANT PROBLEM: FARMING ......................@
DO NOT KNOW ........................................d
REFUSED ........................................r
[@] [allow 20]

>farmprob< [allow 20] [copy farmprob in farmprob]
[if M2 ne <d>] [store M2 in farmprob] [endif]
[if M2 ne <r>] [store M2 in farmprob] [endif]
[if M2 eq <d> or M2 eq <r>] [goto M3] [endif]

>M2a< [allow 2]
If you were going to find an educational program that focused on
[green] [fill farmprob] [n] to whom or what place would you go first?
 Internet ............................................22
Michigan State University ..................1 Family/ Friends/ Co-Workers .......11
Local Police or Sheriff ....................2 Local businesses .....................12
Local or state human service organization .3 Federal gov/ (reps/ senators) ....14
Local school, local school board .....4 Private sector .........................15
Local church/ temple/ synagogue ....5 Civil rights groups ..................16
Medical profession (doc/ nurs/ hosp) ..6 Consumer action groups (bbb) ....17
Local government (city/ county/ commission/ road commission) ...7 Internet .........................19
State government, state agency .........8 Libraries .......................20
(mesc/ etc, dnr, deq) ......................8 Local group/ cooperative/ .......21
College or University OTHER THAN MSU ..................9 DO NOT KNOW ......................98 @
Neighborhood groups ....................10 REFUSED ...........................................99
[@] 0 [#specify] <1-25> <90> <98,99> [missing]

>M3<

Now, I would like to mention some programs or services that are available in your community. Please tell me whether or not you have heard of each of the programs or services I identify.

Before today, had you heard of the [green] Community and Economic Development Program [n] ?

YES ......................................................1
NO ...................................................5 @

DO NOT KNOW ......................................8
REFUSED..........................9

(FOR A DEFINITION - PROBE PLEASE HIT 'p')

[@]  <1> <5> [goto M4]
     <8><9> [missing]  [goto M4]
     <p> [etc <h mm2help>]

>M3a<  [allow 2]
Do you know what organization or agency in the state offers the Community and Economic Development Programs?

MSU/Cooperative Extension/Extension Services........1
(4-H,
State of Michigan/department w/in state gov:
(commerce/management budget/labor,DNR, FIA,WIC social services).........................2
Federal Government/department w/in federal gov/
(agriculture, labor)..............................3
City/local government/township/county gov........4
Chamber of Commerce............................5
Local School system/school district..............6
Neighborhood group/neighborhood association.....7
Community group/Association/Organization
(farm bureau, FFA, scouts)......................8
College/university/community college NOT MSU.....9
Hospital/health department......................10 @
Miscellaneous....90  DO NOT KNOW....98  Refused....99
[@]  0 [#specify]  <1-15> <90>
     <98,99>  [missing]

>M4<
Before today, had you heard of [green] 4-H Youth Programs [n] ?

YES..............................................1
NO...............................................5 @

DO NOT KNOW.................................8
REFUSED...............................9

(FOR A DEFINITION - PROBE PLEASE HIT 'p')

[@]  <1> <5> [goto M5]
     <8,9> [missing]  [goto M5]
     <p> [etc <h mm3help>]

>M4a<
Do you know what organization or agency in the state offers the 4-H Youth programs?

MSU/Cooperative Extension/Extension Services........1
State of Michigan/department w/in state gov:
(commerce/management budget/labor,DNR, FIA,WIC social services).........................2
Federal Government/department w/in federal gov/
(agriculture, labor)..............................3
City/local government/township/county gov........4
Chamber of Commerce............................5
Local School system/school district..............6
Neighborhood group/neighborhood association.....7
Community group/Association/Organization
(farm bureau, FFA, scouts)......................8
>M5<
(Before today) had you heard of [green] Family Strengths, Food Nutrition and Health [n] programs, formerly known as Home Economics Program or Homemaker Club?

YES......................................1
NO.......................................5 @

DO NOT KNOW.............................8
REFUSED......................................9

(FOR A DEFINITION – PROBE PLEASE HIT 'p')

[@]  <1> <5> [goto M6]
<8><9> [missing] [goto M6]
<p> [etc <h mm4help>]

> M5a <
Do you know what organization or agency in the state offers Family Strengths and Food, Nutrition and Health programs?

MSU/Cooperative Extension/Extension Services........1
State of Michigan/department w/in state gov:
(commerce/management budget/labor,DNR, FIA,WIC social services).................................2
Federal Government/department w/in federal gov/
(agriculture, labor)................................3
City/local government/township/county gov...........4
Chamber of Commerce................................ 5
Local School system/school district....................6
Neighborhood group/neighborhood association........7
Community group/Association/Organization
(farm bureau, FFA, scouts, scouts)..................8
College/university/community college NOT MSU.......9
Hospital/health department....................10 @
Miscellaneous................................90  DO NOT KNOW....98  Refused....99
[@] 0 [#specify]  <1-15> <90>  <98,99>  [missing]

>M6<
(Before today), had you heard of [green] Extension Agricultural and Natural Resources Programs [n]?

YES......................................................1
NO....................................................5 @

DO NOT KNOW.................................8
REFUSED..............................................9

(FOR A DEFINITION – PROBE PLEASE HIT 'p')

[@]  <1> <5> [goto M7]
<8><9> [missing] [goto M7]
<p> [etc <h mm5help>]
Do you know what organization or agency in the state offers the Extension Agricultural and Natural Resources Programs?

MSU/Cooperative Extension/Extension Services........1
State of Michigan/department w/in state gov:
(commerce/management budget/labor,DNR, FIA,WIC social services).................................2
Federal Government/department w/in federal gov/
(agriculture, labor) ........................................3
City/local government/township/county gov.............4
Chamber of Commerce........................................5
Local School system/school district........................6
Neighborhood group/neighborhood association...........7
Community group/Association/Organization
(farm bureau, FFA, scouts)...................................8
College/university/community college NOT MSU........9
Hospital/health department..............................10 @
Miscellaneous....90 DO NOT KNOW....98 Refused....99
[@] 0 [#specify] <1-15> <90>
<98> <99> [missing]

(Before today) have you ever heard of the [green] Michigan Cooperative Extension Service [n], which is now known as [green] Michigan State University Extension [n]?

YES.....................................................1
NO...................................................5 @

DO NOT KNOW.................................8
REFUSED.................................9

[@] <1> <5>
<8,9> [missing]

Before today, did you know of any organization or agency in the State that does research and investigates topics in the area of farming or agriculture?

MSU/Cooperative Extension/Extension Services........1
State of Michigan/department w/in state gov:
(commerce/management budget/labor,DNR, FIA,WIC social services).................................2
Federal Government/department w/in federal gov/
(agriculture, labor) ........................................3
City/local government/township/county gov.............4
Chamber of Commerce........................................5
Local School system/school district........................6
Neighborhood group/neighborhood association...........7
Community group/Association/Organization
(farm bureau, FFA, scouts)...................................8
College/university/community college NOT MSU........9
Hospital/health department..............................10 @
Miscellaneous....90 DO NOT KNOW....98 Refused....99
[@] 0 [#specify] <1-15> <90>
<98> <99> [missing]
<p> [etc <h mm7help>]
>M9<
Before today, did you know of any organization or agency in the State that does research and investigates topics in natural resources and environmental issues?

MSU/Cooperative Extension/Extension Services........1
State of Michigan/department w/in state gov:
  (commerce/management budget/labor,DNR, FIA,WIC social services).................................2
Federal Government/department w/in federal gov/
  (agriculture, labor)..................................3
City/local government/township/county gov...........4
Chamber of Commerce..................................5
Local School system/school district...................6
Neighborhood group/neighborhood association........7
Community group/Association/Organization
  (farm bureau, FFA, scouts)............................8
College/university/community college NOT MSU.......9
Hospital/health department...........................10 @
Miscellaneous....90  DO NOT KNOW....98  Refused....99
[@] 0 (#specify) 1-15 <90> <98> <99> [missing]
<p> [etc <h mm8help>]

>M10<
Before today, did you know of any organization or agency in the State that does research and investigates topics in food safety, nutrition, and health related issues?

MSU/Cooperative Extension/Extension Services........1
State of Michigan/department w/in state gov:
  (commerce/management budget/labor,DNR, FIA,WIC social services).................................2
Federal Government/department w/in federal gov/
  (agriculture, labor)..................................3
City/local government/township/county gov...........4
Chamber of Commerce..................................5
Local School system/school district...................6
Neighborhood group/neighborhood association........7
Community group/Association/Organization
  (farm bureau, FFA, scouts)............................8
College/university/community college NOT MSU.......9
Hospital/health department...........................10 @
Miscellaneous....90  DO NOT KNOW....98  Refused....99
[@] 0 (#specify) 1-15 <90> <98> <99> [missing]
<p> [etc <h mm8help>]

>M11<
Before today, did you know of any organization or agency in the State that does research and investigates topics in community and economic development?

MSU/Cooperative Extension/Extension Services........1
State of Michigan/department w/in state gov:
  (commerce/management budget/labor,DNR, FIA,WIC social services).................................2
Federal Government/department w/in federal gov/
  (agriculture, labor)..................................3
City/local government/township/county gov...........4
Chamber of Commerce..................................5
Local School system/school district............6
Neighborhood group/neighborhood association.....7
Community group/Association/Organization
(farm bureau, FFA, scouts).......................8
College/university/community college NOT MSU...9
Hospital/health department........................10
Miscellaneous......90 DO NOT KNOW......98 Refused....99
[@] 0 [#specify] <1-15> <90>
<98> <99> [missing]
<p> [etc <h mm8help>]

>M12<
Before today, had you heard of the [green] Michigan Agricultural
Experiment Station [n] at Michigan State University?

YES......................................1
NO.......................................5 @
DO NOT KNOW............................8
REFUSED.................................9
[@] <1> <5> <8,9> [missing]

>ifx18< [if M3 eq <1>] [goto X18] [endif]
[if M4 eq <1>] [goto X18] [endif]
[if M5 eq <1>] [goto X18] [endif]
[if M6 eq <1>] [goto X18] [endif]
[if M7 eq <1>] [goto X18] [endif]
[if M8 eq <0>] [goto X18] [endif]
[if M9 eq <0>] [goto X18] [endif]
[if M10 eq <0>] [goto X18] [endif]
[if M11 eq <0>] [goto X18] [endif]
[if M12 eq <1>] [goto X18] [endif]
[goto X30]

>X18< [if M3 ge <5> and M4 ge <5> and M6 ge <5> and M7 ge <5> and M8 ge <5>
and M9 ge <5> and M10 ge <5> and M11 ge <5> and M12 ge <5> goto X30]

Next, I would like to read you a list of programs that might be
available in your area.

Please tell me if in the past year, you or some other members of
your family have attended any of the following programs.

Attended MSU Extension organized educational workshops or meetings?

YES......................................1
NO.......................................5 @
DO NOT KNOW............................8
REFUSED.................................9
[@] <1><5> <8,9> [missing]

>ID4< [allow 5] [loc 19/1] [store csid in ID4]
>R4< [allow 1] [preset <4>]

>X19<
(In the past year, have you or some other member of your family...
acquired an MSU Extension bulletin or fact sheet?

YES......................................1
NO........................................5 @

DO NOT KNOW...........................8
REFUSED.................................9

[@]  <1><5> <8,9> [missing]

> X20 <

(In the past year, have you or some other member of your family...)

reduced county Extension newsletters or mailers?

YES......................................1
NO........................................5 @

DO NOT KNOW...........................8
REFUSED.................................9

[@]  <1><5> <8,9> [missing]

> X21 <

(In the past year, have you or some other member of your family...)

borrowed or purchased a MSU Extension-produced video tape?

YES......................................1
NO........................................5 @

DO NOT KNOW...........................8
REFUSED.................................9

[@]  <1><5> <8,9> [missing]

> X22 <

(In the past year, have you or some other member of your family)

attended a 4-H club or group meeting?

YES......................................1
NO........................................5 @

DO NOT KNOW...........................8
REFUSED.................................9

[@]  <1><5> <8,9> [missing]

> X23 <

(In the past year, have you or some other member of your family)

attended a 4-H club [green] event [n]?

YES......................................1
NO........................................5 @
DO NOT KNOW..........................8
REFUSED.............................9

[0]  <1><5> <8,9> [missing]

>X24<

(In the past year, have you or some other member of your family...) 
heard or read about MSU Extension activities on the radio, TV, or in the newspaper?

YES......................................1
NO........................................5 @

DO NOT KNOW..........................8
REFUSED.............................9

[0]  <1><5> <8,9> [missing]

>X25<

(In the past year, have you or some other member of your family...) 
contacted a local MSU Extension office with a question?

YES......................................1
NO........................................5 @

DO NOT KNOW..........................8
REFUSED.............................9

[0]  <1><5> <8,9> [missing]

>X26<

In the past year, have you or some other member of your family...) 
visited the MSU campus for an Extension event such as AG Expo, 4-H Exploration Days, the Michigan Families Conference, or Animal Science Day?

YES......................................1
NO........................................5 @

DO NOT KNOW..........................8
REFUSED.............................9

[0]  <1><5> <8,9> [missing]

>X27<

(In the past year, have you or some other member of your family...) 
had an MSU Extension educator or county agent visit your home or business or school?

YES......................................1
NO........................................5 @

DO NOT KNOW..........................8
Taking all types of contact you or members of your family have had with MSU Extension in the past 12 months into consideration, how would you rate the quality of educational programs offered by MSU Extension?

Would you say they were excellent, very good, good, fair, or poor?

EXCELLENT.................................1
VERY GOOD..................................2
GOOD.........................................3
FAIR.........................................4
POOR.........................................5 @
DO NOT KNOW.........................8
REFUSED.................................9
[@] <1-5> <8,9> [missing]

Thinking about your use of technology, do you own or regularly use a computer that has access to the Internet or World-Wide-Web?

YES.........................................1
NO.............................................5 @
DO NOT KNOW.........................8
REFUSED.................................9
[@] <1><5> <8,9> [missing]

Now, we are almost finished, I just have a few background questions which will help us know our sample represents adults across the state.

MALE........................................1
FEMALE.................................5 @
[@] <1,5>

In what year were you born?

YEAR .....................................19 @
DO NOT KNOW.........................998
REFUSED.................................999
What is the highest level of education that you have completed?

DID NOT GO TO SCHOOL.......................0
GRADE ....................................1-11
HIGH SCHOOL GRADUATE OR GED HOLDER........12
SOME COLLEGE (ONE TO THREE YEARS).........13-15
COLLEGE GRADUATE (FOUR YEARS).............16
SOME POST GRADUATE........................................17
GRADUATE DEGREE............................................18
TECHNICAL SCHOOL ........................................20 @

DO NOT KNOW......................98
REFUSED...........................99

Are you engaged in any type of farming or production agriculture?

YES......................................1
NO.......................................5 @

DO NOT KNOW......................8
REFUSED.............................9

What type of farm do you operate?

(LIF MORE THAN ONE: Which one would you say brings you the most income or takes up most of your time)?

LIVESTOCK/DAIRY.............................1
POULTRY/TURKEY.............................2
ROW CROPS (corn, beans, beets,)..............3
ORCHARD (any type of fruit)....................4
VEGETABLES (pumpkins, tomatoes)..............5
FORAGES {hay, oats, (animal feed)}............6
OTHERS ............................................7 @

DO NOT KNOW......................8
REFUSED.............................9

Which of the following describes your racial background?

Would you say African-American or Black, Asian or Pacific Islander, Native American, or White or Caucasian?

AFRICAN-AMERICAN OR BLACK....................1
ASIAN OR PACIFIC ISLANDER........................2
NATIVE AMERICAN.................................3
WHITE OR CAUCASIAN.................................4 @
DO NOT KNOW......................................8
REFUSED.................................9

[@]<1-4> <8,9> [missing]

>CD5<
Are you of Hispanic origin or descent, such as Spanish, Mexican, Puerto Rican, Cuban, or another Latin American background?

YES.........................................1
NO...........................................5 @

DO NOT KNOW.................................8
REFUSED.................................9
[@]<1,5> <8,9> [missing]

>CD8<
Are you currently married, divorced, separated, widowed, member of an unmarried couple, or have you never been married?

MARRIED......................................1
DIVORCED....................................2
SEPARATED...................................3
WIDOWED....................................4
MEMBER OF AN UNMARRIED COUPLE..........5
SINGLE, NEVER BEEN MARRIED...............6 @

[@]<1-6> <8,9> [missing]

>CD10<
Including yourself, how many individuals who are 18 years of age or older live in your household?

ONE PERSON, ONLY RESPONDENT..........1
ADULTS........................................2-10 @

DO NOT KNOW.................................98
REFUSED-NO ANSWER.........................99

[@]<1
<2-10>
<98,99> [missing]

>CD12<
How many children younger than 18 live in your household?

NONE..........................................0
CHILDREN....................................1-10 @

DO NOT KNOW.................................98
REFUSED-NO ANSWER.........................99
[@]<0> [goto CD15]<1-10> <98,99> [missing]

>CD15<
We are interested in learning about the different ways people may earn their living. Last week, were you working full-time,
part-time, going to school, a home-maker or something else?

SELF EMPLOYED EITHER FULL OR PART TIME...........0
WORK FULL TIME....................................1
WORK PART TIME....................................2
WORK AND GO TO SCHOOL.............................3
IN THE ARMED FORCES...............................4
HAVE A JOB, BUT NOT AT WORK LAST WEEK..........5
UNEMPLOYED, LAID OFF, LOOK FOR WORK ..........6
RETIRED...........................................7
SCHOOL FULL TIME..................................8
HOME-MAKER .......................................9
DISABLED.........................................10
SOMETHING ELSE...................................90 @
DO NOT KNOW.................................98
REFUSED-NO ANSWER.............................99

[@] <0-10> 90 [specify]
<98,99> [missing]

>county<
>INC1<

To get a picture of people's financial situations, we'd like to know the general range of incomes of all households we interview. This is for statistical analysis purposes and your answers will be kept strictly confidential. Now, thinking about your household's total annual income from all sources (including your job), did your household receive $30,000 or more in 1999?

YES.................................1
NO.................................5 @

DO NOT KNOW.................................98
REFUSED-NO ANSWER.............................99

[@] <1> [goto INC4] <5>
<98,99> [goto lh31]

>INC2<

Was it $20,000 or more?

YES.................................1
NO.................................5 @

[@] <1> [goto inca]
<5> [goto INC3]

>inca<

Was it $25,000 or more?

YES.................................1
NO.................................5 @

[@] <1> [goto lh31]
<5> [goto lh31]
>INC3<

Was it $10,000 or more?

YES.................................1
NO.....................................5 @

[@] <1>
<5> [goto lh31]

>incb<

Was it $15,000 or more?

YES.................................1
NO.....................................5 @

[@] <1,5> [default goto lh31]

>INC4<

Was it $60,000 or more?

YES.................................1
NO.....................................5 @

[@] <1> [goto INC7]
<5>

>INC5<

Was it $40,000 or more?

YES.................................1
NO.....................................5 @

[@] <1> YES [goto INC6]
<5>

>incc<

Was it $35,000 or more?

YES.................................1
NO.....................................5 @

[@] <1>
<5> [goto lh31]

>INC6<

Was it $50,000 or more?

YES.................................1
NO.....................................5 @

[@] <1>
Was it $80,000 or more?

YES.......................................1
NO........................................5 @

[@]  <1>  [goto INC9]

>INC8<

Was it $70,000 or more?

YES.......................................1
NO........................................5 @

[@]  <1,5>  [default goto lh31]

>INC9<

Was it $100,000 or more?

YES.......................................1
NO........................................5 @

[@]  <1>  [goto NC11]

>NC10<

Was it $90,000 or more?

YES.......................................1
NO........................................5 @

[@]  <1,5>  [default goto lh31]

>NC11<

Was it $110,000 or more?

YES.......................................1
NO........................................5 @

[@]  <1,5>

>lh31<   [if NC11 eq <1>]  [store <15> in INC]  [endif]   110,000 or more
[if NC11 eq <5>]  [store <14> in INC]  [endif]   100,000 - 109,999
[if NC10 eq <1>]  [store <13> in INC]  [endif]   90,000 -  99,999
[if NC10 eq <5>]  [store <12> in INC]  [endif]   80,000 -  89,999
[if INC8 eq <1>]  [store <11> in INC]  [endif]   70,000 -  79,999
[if INC8 eq <5>]  [store <10> in INC]  [endif]   60,000 -  69,999
[if INC6 eq <1>]  [store < 9> in INC]  [endif]   50,000 -  59,999
[if INC6 eq <5>]  [store < 8> in INC]  [endif]   40,000 -  49,999
[if incc eq <1>]  [store < 7> in INC]  [endif]   35,000 -  39,999
[if incc eq <5>]  [store < 6> in INC]  [endif]   30,000 -  34,999
[if inca eq <1>]  [store < 5> in INC]  [endif]   25,000 -  29,999
[if inca eq <5>]  [store < 4> in INC]  [endif]   20,000 -  24,999
[if incb eq <1>]  [store < 3> in INC]  [endif]   15,000 -  19,999
How many phone [bold] numbers [n] does your household have?

DIFFERENT PHONE NUMBERS......................... 1-8

REFUSED.......................................... 9 @

[@] <1-8> <9> [missing]
[default goto MOD7]

To change the last open question to nothing...............1
To change the last open question to CONSENT.................2 @

[@] <1> [goto change1] <2> [goto change2]

change1< [store < in newloq] [goto rt1]

change2< [store <CONSENT > in newloq] [goto rt1]

rt1< [return]
[goto supe] 0

codeprob< [setkey <f7> to <h codes>]

code this problem:

[green] [fill commprob] [n]

typing 'h' will bring up a list of codes

1-90 code category @
95 miscellaneous
98 don't know
99 refused
[@] <1-90>
<h> [etc <h codes>]
<95> <98,99> [missing]
[default goto X2c]

codes< [reference]
[green] Education [n]
School finance/education funding....1
Quality of schools/improve educ.....2
Schools/public schools, etc.........9

[green] Social Welfare [n]
Medical care/health care.............10
Elderly/care of elderly...............11
Racism/equal opportunity/etc.......12
Poverty/poor............................13
Homelessness............................14
Housing/affordable housing.........15
Welfare system/welfare..............16
[green] Economy [n]
Unemployment/jobs/jobs young people
  lack of good jobs/higher pay......20
Development/growth/economy/loss
  businesses.........................21
Overexpansion/too much growth......22
Farming/Decline in farms...........23
Cost of goods/inflation............24
Family finances/family income......25

[green] Government [n]
Taxes/city taxes/city finances/
  taxes too high/government
  spending............................30
Leadership/City leaders/politics/
  city commissioners/city council...31
Corruption............................32
Too much government................33
Courts/judicial reform..............34

[green] Crime and Drugs [n]
Theft..................................40
Safety/street violence................41
Gun Control...........................42
Drugs/Drug dealers...................43
Crime..................................44

[green] Youth [n]
Gangs/gang violence/teenage trouble/
  teen violence, etc...................50
Youth activities/things kids to do/
  youth outreach/youth programs.....51
Teenage pregnancy....................52
Youth and drugs.......................53
Youth and drinking/alcohol...........54
Peer pressure..........................55

Divorce/broken homes/single parents
  latch key kids/working parents.....60
Children's welfare/child abuse.......61
Discipline/lack of....................62
Values/morality/religion..............63
Family alcholism......................64

[green] Environment [n]
Pollution..............................70
Junk lying around/appearance of
  the city/dirty city .................71
Landfills.............................72
Land Use................................73
Population growth.....................74
More recycling/lack recycling...... 75
Preserve wetlands/natural areas.....76

[green] Public Services/Utilities [n]
Water/sewers..........................80
Trash/garbage collection/.............81
Police/More Police/Law enforcement..82
Fire/More fire protection.............83
Roads/need repair/street upkeep.....84
Transportation/buses/etc.............85
Animal Control ..................... 86
Traffic ............................. 87
[nodata] @

>codenvi<
[yellow] CODE THIS ENVIRONMENTAL PROBLEM BELOW [n] : [green] [fill envprob] [n]

Air pollution/air quality/ clean air, smog ..................1
Water pollution/quality/ clean water/clean lakes/rivers ..2
Chemical contamination ..........3
Destruction of land/development/ building, growth, expansion .4
land use, over development ....5
Deer population/TB ............21
Environment in general ..........5
Farm land disappearing/being sold/depletion farm lands.....6
Gas Prices/natural gas supply ...7
Green spaces/keeping open areas .8
Lake levels/low water levels ....9


>codeyth<
[yellow] CODE THIS PROBLEM BELOW [n] : [green] [fill chilprob] [n]

Activities/Recreation/place to go/ after school/summer programs/
extra curricular activities ......1
Adult supervision/improper supervision/lack parenting ....2
Abuse/child abuse/poor treatment by adults ................3
Alcohol abuse/drinking ...........4
Breakdown family/parents working/ divorce/single parents/no time for kids/ ....5
Crime/illegal activities ..........6
Discipline/lack direction/role mod...7
Drug abuse/dope ..................8
Education/schools/education choices lack good education ..........9

[default goto X4c]

>codefarm<
[yellow] CODE THIS PROBLEM BELOW: [n] [green] [fill farmprob] [n]

Commercial development/buying farm land, sprawl ...........1
Farms being sold/disappearing, land development ..........2
Competition with big businesses/farms/
corporations taking over farms ..........................3
Cost of materials (machinery/seeds/labor)/expenses high ........4
Crop prices/fair pricing ..........5
Diseases (TB/bovine) .........................6
Drought/rain/water/weather ..........7
Financial/don't make enough money/not cost effective/low or no profit ..........8
No funding/lack funding/can't borrow money/no loans...........9
Government regulations/state/federal regulations.............10
Pesticides/chemical contamination land/water................11
Problems with deer/other animals..............................12
Miscellaneous.....90  Do not know.....98  Refused.........99 @
[@] <1-20> <90> <98,99> [missing]
[default goto M2a]