Ottawa County 4-H Awards Program
4-H Project Achievement Summary
Please Print Carefully Black Ink or Type

Name ___________________________________________________________________________

Check one:
______ JUNIOR  12-14 years old on January 1st of the current calendar year.

______ SENIOR  15-19 years old on January 1st of the current calendar year.

County Medals
Complete the Achievement Summary form. Members may apply for a medal in more than one
project but may not win more than two medals per year and are limited to winning a medal only once
as a junior and once as a senior.

Leader must sign the form (check with Community Leader to make sure all club requirements have
been met as well as project requirements).

To be eligible for a medal you must have participated in a 4-H competition this year in the project
area.

Forms are due in the Grand Haven Office by October 10.

Winners will be notified and should plan to attend the Leaders and Awards Banquet in November.

Project medals are awarded in the following areas:
(place an 'x' next to those that you are eligible for)

<table>
<thead>
<tr>
<th>Aerospace</th>
<th>Demonstrations</th>
<th>Outdoor Education &amp; Recreation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agriculture</td>
<td>Electric Energy</td>
<td>Performing Arts</td>
</tr>
<tr>
<td>Beef</td>
<td>Engines, Tractors &amp; Field Equipment</td>
<td>Pets</td>
</tr>
<tr>
<td>Bicycle</td>
<td>Entomology &amp; Bees</td>
<td>Photography &amp; Video</td>
</tr>
<tr>
<td>Bread</td>
<td>Fashion Revue</td>
<td>Plant Science</td>
</tr>
<tr>
<td>Cats</td>
<td>Field Crops</td>
<td>Poultry</td>
</tr>
<tr>
<td>Cavy</td>
<td>Food &amp; Nutrition</td>
<td>Public Speaking</td>
</tr>
<tr>
<td>Child Care</td>
<td>Food Preservation</td>
<td>Rabbits</td>
</tr>
<tr>
<td>Citizenship</td>
<td>Forestry</td>
<td>Safety</td>
</tr>
<tr>
<td>Clothing &amp; Textiles</td>
<td>Gardening &amp; Horticulture</td>
<td>Sheep</td>
</tr>
<tr>
<td>Conservation of Natural Resources</td>
<td></td>
<td>Shooting Sports</td>
</tr>
<tr>
<td>Consumer Education</td>
<td>Goats</td>
<td>Swine</td>
</tr>
<tr>
<td>Communication Arts</td>
<td>Health</td>
<td>Veterinary Science</td>
</tr>
<tr>
<td>Community Service</td>
<td>Hobbies &amp; Collections</td>
<td>Visual Arts</td>
</tr>
<tr>
<td>Computer Technology</td>
<td>Horses</td>
<td>Wildlife &amp; Fisheries</td>
</tr>
<tr>
<td>Dairy</td>
<td>Judging</td>
<td>Wood Science</td>
</tr>
<tr>
<td>Dairy Foods</td>
<td>Leadership</td>
<td></td>
</tr>
</tbody>
</table>

Please list all 4-H project medals (see above) won previously and the year it was won, and whether it
was a "junior" or "senior" medal.

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________
B. TO BE COMPLETED BY MEMBER (Please Print)

Name: ____________________________________ (first) (middle) (last)

Number & Street or Road ________________________________ P.O. Box __________

City or Town ________________________________ State _________ Zip Code __________

Telephone: (_,_) __________________________ Date of Birth __ / __ / __ Age __________

Name of Parent(s) or Guardian(s) _____________________________________________

School Now Attending ________________________________ Grade __________

Or Graduated _______ (year) I have completed ________ Calendar Years of 4-H.

Name Of 4-H Club(s) ________________________________________________________

I Have Attended: 

______ Kettunen Center/KBS Training ______________________________

______ Capitol Experience ______________________________

______ Interstate Exchange Trip 

State ________ Year ______

______ State 4-H Developmental Committee Meetings ______________________________

Name of Committee ________________________________

______ State 4-H Developmental Committee Meetings ______________________________

Name of Committee ________________________________

______ 4-H Exploration Days ______________________________

______ Washington Trip ______________________________

C. 4-H PROJECT SUMMARY

List below all 4-H projects you have been enrolled in during all of your 4-H Membership (beginning the calendar year of your ninth birthday). Include the total numbers of years enrolled whether enrolled now or past years.

<table>
<thead>
<tr>
<th>Project</th>
<th>No. of Years</th>
<th>Enrolled this past Year?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Project</td>
<td>No. of Years</td>
<td>Enrolled this past Year?</td>
</tr>
</tbody>
</table>
D. OTHER ACTIVITIES

1.) List offices held in 4-H club(s):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

2.) List participation on all County and State 4-H Committees:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

3.) List responsibilities carried for 4-H events (i.e. handed out ribbons at fair, planned exchange trip, record weights of lambs at weigh-in):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

4.) List educational programs attended outside your club (i.e. Kettunen Center workshop, training Day, modeling class):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
5.) List most significant awards won and year won (i.e. Construction Honors, Grand Championship, Best of Show Cookies, Second Place State Vet Science): Do not list A, B & C fair awards.

6.) List talks and/or demonstrations given other than for your club(s). (4-H or project related)

7.) Write a brief statement of how you have benefited from 4-H.
8.) Describe community service projects you have done through 4-H.

9.) List non-4-H involvement in community projects or civic activities, such as church, school, etc.
SUMMARY FORM
1st & 2nd Choice for Awards

1st Project area

Years in project (i.e. 2001, 2003)

Educational events attended in this project area (local, state, other)

Events competed at in this project area (local, state, other)

Do you plan to continue in the project area?

2nd Project area

Years in project (i.e. 2001, 2003)

Educational events attended in this project area (local, state, other)

Events competed at in this project area (local, state, other)

Do you plan to continue in the project area?
10.) Please ask your 4-H Leader to complete this part.

4-H Leader: Please tell us why you think this 4-H Member should be considered for an award.

Dated: _______________ 20 _____

___________________________________ ___________________________________
4-H Member 4-H Leader

___________________________________ ___________________________________
County 4-H Agent 4-H Awards Committee Chairperson

Return all award forms to: Ottawa County 4-H
333 Clinton Street
Grand Haven, MI  49417